



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Sandra Johnson			(801)455-9290	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4961 S. Atwood Blvd		Murray	UT	84107
Office	District Number	County	Political Party	
House	40	Salt Lake	Libertarian	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Sandra Johnson</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Sandra Johnson</u> Signature of Candidate
<u>10/26/2010</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
---

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>10/26/2010</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>General</b>			
Beginning Date: <b>8/27/2010</b>			
Ending Date: <b>10/21/2010</b>			
Due Date: <b>10/26/2010</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$200.00</b>	<b>\$213.20</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$200.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$200.00</b>	<b>\$213.20</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$0.00</b>	

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>10/26/2010</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
9/25/2010	Salt Lake Mailing	1841 S. Pioneer Road Salt Lake City, UT 84104	1			\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$200.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$200.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Mailing and Printing Flyer

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Johnson</b>	
Date of Report <b>10/26/2010</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/25/2010	Salt Lake Mailing	Mailing and Printing Flyer	1			\$200.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$200.00
<b>TOTAL EXPENDITURES MADE</b>						\$200.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Mailing and Printing Flyer